



# Shifters

## Automotive & Automobilia Swap Meet



At the Sullivan Co. 4-H Fair Grounds  
1301 E CR 75 N. Sullivan, IN 47882

**8am to 1 pm Saturday March 17th 2018**

Food & Drinks available for purchase, from the Salvation Army

Vendor set up fee \$15.00 per space

Inside space 10'x10' Limited to first 50 paid

Outside space approx. 10'x20'

Outside car corral \$15.00 per vehicle

**Vendor set up Friday 5-8pm & Saturday 6-8 am**

For more information Check out -our group & event page on Facebook, -

"Sullivan County Shifters Automotive Swap Meet"

*Or Call-* Todd Rusk 812-564-0329 David Bough 812-564-2250

Not responsible for accidents- No Alcohol- No Smoking or Pets in 4-H Buildings.

**Registration Form**

**Automotive & Automobilia related items only please**

(Print) Name: \_\_\_\_\_

(Print) Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_

**No trailers or vehicles will be allowed in the building**

\$15.00 for each inside or outside space, \$15.00 per vehicle in the outside car corral

Please indicate number of spaces needed-

Inside: \_\_\_\_\_ Car Corral: \_\_\_\_\_ Outside: \_\_\_\_\_

Postmark by March 1st 2018. Please make checks payable to: **Sullivan Co. Shifters**

Mail to : **P.O. Box 176, Sullivan, IN 47882**

Sullivan County Shifters & the Sullivan County 4-H grounds and their members, assume no responsibility for loss or damage to persons or property.

We reserve the right to refuse admittance to anyone, and the right to eject anyone from the grounds.